



# Friday, February 27, 2026

*Week of February 24, 2026*

## Welcome Back!

Happy Friday! It's been so lovely to see everyone back at school, and hear about the week adventures!

This morning kindergarten did an awesome job running all school meeting! It was nice to see so many families join us for family breakfast and all school meeting.

**New last day for students is June 16, 2026!**

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## JOIN US FOR READ ACROSS AMERICA WEEK!

Please see the attached flyer with some fun themed activities we invite students to participate in next week!



**Read Across America Week 2026 - Google Slides.pdf**

[Download](#)

986.2 KB

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## After -School Program Updates

### Session 3

Session 3 is almost here! It will run from March 9th to June 5th. Registration forms were handed out today. Please return them to your student's classroom teacher or you can email it back to me by March 5th.

We are offering Girls on the Run again for the spring season! This activity is for girls in grades 3 to 6. The coaches will be myself, Lisa and Ms. Lak. Students must plan on attending both practice days on Mondays and Wednesdays. Registration is on-line. The link is below. Use the discount code "CONWELL" and the program will pay for the fee. (GOTR officially starts on the 16th. Students

can attend the program the week of 9th when the session starts and participate in choice time activities.)

GOTR Link:

<https://www.pinwheel.us/register/index/GOTRWMASpring26Program?sid=18b4543ef8fe41b7bf5f592440541f4d&fh=0>

### Summer Camp

Summer Camp registration forms are also available and were handed out this week. Please return forms by March 20th. Camp will run from July 6th to July 30th, Monday through Thursday from 9:00 to 2:30. Camp is open to R.H. Conwell students in grades K to 5. (This school year's grades).

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## This Month at a Glance

**March 5, 2026: Planetarium Presentation for students**

**March 9 - March 13, 2026: Wellness Week: Focusing on positive sleep habits!**

**March 13, 2026: Noon Dismissal**

**March 19, 2026: Career Day at 9:05 a.m.**

**March 24 and 25: ELA MCAS TESTING FOR students in grades 3-6**

**March 27, 2026: All School Meeting led by 1/2**

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**National School Breakfast.pdf**

[Download](#)

267.4 KB

### March Lunch Menu

Please click [here](#) for the March Lunch Menu

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### Note from Nurse Cara

[Nurse's Note](#)



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