

Here is the list of additional items we identified last night.

2.6.9 (C) (3): "Location and use of all existing and proposed buildings and structures, including approximate height and floor area"

- * Please provide updated plans showing approximate heights for structures on site.

2.6.9 (C) (7): "Location and use of buildings and structures within 300 feet of the site"

- * Please provide updated plans showing all structures within 300 feet of the site, including use.

2.6.9 (C) (21): "Information sufficient to assess the traffic safety impacts of the proposed project on the carrying capacity of any adjacent bridge, highway or road, to include the projected number of motor vehicle trips to enter or depart from the site estimated for daily hour and peak hour traffic levels"

- * Please provide a more detailed discussion of vehicle traffic to and on the site during both construction and operation, including estimates of the number, size and weight of the trucks.

8.5.3 (A) 6 (a) (1) (e): "Documentation of the major system components to be used, including the photovoltaic panels, mounting system, and inverter;"

- * Please provide details on the proposed racking and inverters. Ultimately we are going to want documentation on all system components including the panels and BESS you provided but also inverters, racking, data acquisition systems, transformers, and any other substantial components.

2.6.9 (C) (8): "Location of wetlands on site and within 300 feet of the site, according to the latest data from the National Wetlands Inventory"

8.5.3 (A) 6 (a) (1) (i): "The delineation of any wetlands on or near the specific portion of the parcel proposed for the LSGMSPI."

- * Please provide assurance from Fleetwood Environmental Solutions, LLC that the entire site (29.95 acres) was evaluated, not just 15.5 acres as described in their findings. In particular, please have them confirm that there are no natural resource concerns (wetlands) in the northern portion of the site which does not appear on their maps, but which is also at least partially within the Water Supply Protection District.

In addition, we are asking you for:

- * an updated plan C-103 that shows both equipment pads in their entirety, including any site work (rip rap, etc).

- * A hardcopy set of full sized (24x36) plans