



# TOWN OF WORTHINGTON

---

## NOTICE OF PUBLIC MEETING

### BROADBAND COMMITTEE

8:30 AM

November 16, 2016 Town Hall

*Meetings are recorded*

### AGENDA

#### Discussion and Action Items

- Matrix Presentation
- Survey update
- Pole count data

---

Executive Assistant

---

Date of Posting

*THIS NOTICE IS POSTED IN ACCORDANCE WITH THE MASSACHUSETTS OPEN MEETING LAW  
(M.G.L. C.39, S.23 A-C)*