



# TOWN OF WORTHINGTON

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## NOTICE OF PUBLIC MEETING

### BROADBAND COMMITTEE

9:00 AM

October 13, 2016 Town Hall

*Meetings are recorded*

### AGENDA

**9:00 AM** MBI *Fiber To The Home (FTTH)* training

**11:00 AM** Broadband Committee meeting

- Sustainability
- Survey Response

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Executive Assistant

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Date of Posting