



# TOWN OF WORTHINGTON

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**NOTICE OF PUBLIC MEETINGS**  
**THURSDAY, August 17, 2017**  
**9:00 – 11:00 AM - Town Hall**

## **MUNICIPAL LIGHT BOARD AND BROADBAND COMMITTEE**

### **AGENDA**

**9:00 AM** Chris Lynch - Matrix updates

#### **Discussion and Action Items**

- Vote to approve minutes of August 10<sup>th</sup> meeting of MLB and WBBC
- Continued review of Town-owned option
- Marketing plan for getting information out to Town residents
- Other news and announcements