



TOWN OF WORTHINGTON

NOTICE OF PUBLIC MEETINGS

MUNICIPAL LIGHT BOARD AND BROADBAND COMMITTEE

Thursday, June 1, 2017
9:00 – 11:00 AM - Town Hall

AGENDA

9:00 AM

Vote to approve minutes of May 25th meeting
Report on any updates from State Representative Stephen Kulik
Report on any updates on the review of Matrix's finances – George & Joe

9:15 AM

Create Question and Issues list to discuss with Westfield Gas & Electric during their visit (possibly June 8)
Issues specific to the 'build it ourselves' model
Hard numbers to use for comparison on construction estimates
Contracts WG&E has signed with other towns

10:30 AM

Discuss continuing questions related to Matrix:
Pole Rights:
Whether Verizon will allow the town to let Matrix to use its pole rights
Whether the pole rights can be "held" by the Matrix/Worthington LLC
Discuss contacting Bond Council Rich Manley with questions around borrowing
Report on any updates from the Petersham project
Discuss timing/interaction with upcoming Special Town Meeting

Committee Official

Date of Posting