



# TOWN OF WORTHINGTON

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## NOTICE OF PUBLIC MEETING



**BROADBAND COMMITTEE**  
**THURSDAY, March 2, 2017**  
**9:00 AM - Town Hall**  
*Meetings are recorded*  
**AGENDA**

**9:00 A.M.** Matrix Millennium

### **Discussion and Action Items**

- Update of 2/27 MBI meeting
- Plan for Informational Meeting