



# TOWN OF WORTHINGTON

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## NOTICE OF PUBLIC MEETING

**BROADBAND COMMITTEE**  
**THURSDAY, February 16, 2017**  
**10:30 AM - Town Hall**  
*Meetings are recorded*  
**AGENDA**

**9:00 AM** Representatives from Westfield Gas & Electric

### **Discussion and Action Items**

- Town-wide newsletter
- Letter to Peter Larkin